

Most-read posts

The content of Law and Religion UK is issue-driven and covers issues of topical academic interest with regard to the interactions between law and religion, together with the human rights issues associated with them; statistics generated by WordPress provide an analysis of the readership of our posts over a number of time periods – 7 days; 30 days; quarterly; annually; and “all time” (i.e. since our first posts in 2012). The “top ten” *named* posts for these time periods are included below; not included are data on *general* access to “Home page/Archive” and “Recent posts”.

As at **31 March 2021 at 13:30/14:10**, the most-read posts over the last week were:

1. [*Rustat memorial: judgment*](#), 23 March 2022.
2. [*Law and religion round-up – 27th March*](#), 27 March 2022.
3. [*Dunking, Breaking, Moving, \(Re\)Making...: Thoughts on the inherent contests of heritage, and on Rustat*](#), 28 March 2022.
4. [*Ecclesiastical Court Judgments, March*](#), 31 March 2022.
5. [*Church of England Parochial Fees 2022*](#), 23 November 2021 .
6. [*Re the Rustat Memorial: a casenote*](#), 30 March 2022 .
7. [*Refusal of registration again: Jehovah's Witnesses in the NKR v Armenia*](#), 29 March 2022.
8. [*Church of England Parochial Fees 2021*](#), 25 November 2020.
9. [*Church bells and the law*](#), 13 February 2018.
10. [*Churchyard Regulations – practicalities of enforcement*](#), 16 June 2016.

Over the past three months, they were:

1. [*Church of England Parochial Fees 2022*](#), 23 November 2021
2. [*Church of England Parochial Fees 2021*](#), 25 November 2020.
3. [*Statement: The Very Revd. Martyn Percy*](#), 4 February 2022.
4. [*The Great Strasbourg Bake Off*](#), 6 January 2022.
5. [*Contested heritage – A review of the Church of England guidance*](#). 21 January 2022.
6. [*Rustat memorial: judgment*](#), 23 March 2022 .
7. [*Church bells and the law*](#), 13 February 2018.
8. [*Churchyard Regulations – practicalities of enforcement*](#), 16 June 2016.
9. [*CDM Tribunal considers “liking” tweets*](#), 9 February 2022.
10. [*Churches as charities: some basics*](#), 4 September 2015.

And the ten most-read “all-time” posts (i.e. from 2012) were:

1. [*Churches as charities: some basics*](#), 4 September 2015.
2. [*“Religious” content of civil marriage ceremonies*](#), 5 July 2013.
3. [*Sharia and the English legal system: the Government's view*](#), 29 April 2013.
4. [*Churchyard Regulations – practicalities of enforcement*](#), 16 June 2016.

5. [*Chaplin, Eweida, Ladele and McFarlane: the judgment*](#), 17 January 2013.
6. [*Church bells and the law*](#), 13 February 2018.
7. [*Naming Children: England and Wales, 2013*](#), 15 August 2014.
8. [*Registration of marriage from end-2019 – Faculty Office*](#), 8 August 2019
9. [*Marriage and burial obligations: Church of England*](#), 10 December 2013.
10. [*Church of England Parochial Fees 2021*](#), 25 November 2020.