

Most-read posts, 13 January to 30 September 2022

The content of Law and Religion UK is issue-driven and covers issues of topical academic interest with regard to the interactions between law and religion, together with the human rights issues associated with them; statistics generated by WordPress provide an analysis of the readership of our posts over a number of time periods – 7 days; 30 days; quarterly; annually; and “all time” (i.e. since our first posts in 2012). The “top ten” *named* posts for these time periods are included below; not included are data on *general* access to “Home page/Archive” and “Recent posts”.

L&RUK’s “top ten” posts – January

At **13 January 2022 at 11:33**, the most-read posts over the previous week were:

1. [Church of England Parochial Fees 2022](#) 23 November 2021.
2. [The Great Strasbourg Bake Off](#), 6 January 2022.
3. [Law and religion round-up – 9th January](#) 9 January 2022.
4. [COVID-19 and end of life care: AH](#) 10 January 2022.
5. [Church of England Parochial Fees 2021](#) 25 November 2020.
6. [Criticising religion and freedom of speech and association: Yefimov](#) 12 December 2022.
7. [COVID-19, mootness and restrictions on religious observance in Ireland: Ganley.](#) 11 January 2022.
8. [Church bells and the law](#) 13 February 2018.
9. [Vaccines and religion](#) 16 December 2020.
10. [Churches as charities: some basics](#) 4 September 2015.

Over the past **three months**, they were:

1. [Church of England Parochial Fees 2022](#) 23 November 2021.
2. [Church of England Parochial Fees 2021](#) 25 November 2020.
3. [The Great Strasbourg Bake Off](#) 6 January 2022.
4. [JWs, blood transfusions and capacity: PW](#) 19 October 2021.
5. [Church bells and the law](#) 13 February 2018.
6. [Churchyard Regulations – practicalities of enforcement](#) 16 June 2016.
7. [Vaccines and religion](#) 16 December 2020.
8. [Christmas: a subversive legal history](#) 18 December 2020.
9. [Churches as charities: some basics](#) 4 September 2015.
10. [Church of England Parochial Fees 2020](#) 5 November 2021.

Over the past **12 months**:

1. [Church of England Parochial Fees 2021](#) 25 November 2020.
2. [Churchyard Regulations – practicalities of enforcement](#) 16 June 2016.
3. [Vaccines and religion](#) 16 December 2020.
4. [Church bells and the law](#) 13 February 2018.
5. [Churches as charities: some basics](#) 4 September 2015.
6. [Church of England Parochial Fees 2022](#) 23 November 2021
7. [Registration of Marriages – GRO Advice for Clergy](#) 18 March 2021
8. [Churches, Minsters and Cathedrals](#) 17 November 2016.
9. [Streaming church services: an \(updated\) guide to copyright and religion](#) 17 March 2021.
10. [Church of England Parochial Fees 2020](#) 5 November 2021.

And the ten most-read “all time” posts (i.e. from 2012) were:

1. [Churches as charities: some basics](#) 4 September 2015.
2. [“Religious” content of civil marriage ceremonies](#) 5 July 2013.

3. [Sharia and the English legal system: Government's view](#) 29 April 2013.
4. [Churchyard Regulations – practicalities of enforcement](#) 16 June 2016.
5. [Chaplin Eweida Ladele and McFarlane: the judgment](#) 17 January 2013.
6. [Church bells and the law](#) 13 February 2018.
7. [Registration of marriage from end-2019 – Faculty Office](#) 8 August 2019
8. [Naming Children: England and Wales 2013](#) 15 August 2014.
9. [Marriage and burial obligations: Church of England](#) 10 December 2013.
10. [Church and State – an idiot's guide](#) 14 December 2012.

L&RUK's "top ten" posts – March

At **31 March 2022 at 13:30/14:10**, the most-read posts over the previous week were:

1. [Rustat memorial: judgment](#) 23 March 2022.
2. [Law and religion round-up – 27th March](#) 27 March 2022.
3. [Dunking, Breaking, Moving, \(Re\)Making...: Thoughts on the inherent contests of heritage, and on Rustat](#) 28 March 2022.
4. [Ecclesiastical Court Judgments, March](#) 31 March 2022
5. [Church of England Parochial Fees 2022](#) 23 November 2021.
6. [Re the Rustat Memorial: a casenote](#) 30 March 2022 .
7. [Refusal of registration again: Jehovah's Witnesses in the NKR v Armenia](#) 29 March 2022.
8. [Church of England Parochial Fees 2021](#) 2 5 November 2020.
9. [Church bells and the law](#) 13 February 2018.
10. [Churchyard Regulations – practicalities of enforcement](#) 16 June 2016.

Over the past three months, they were:

1. [Church of England Parochial Fees 2022](#) 23 November 2021.
2. [Church of England Parochial Fees 2021](#) 25 November 2020.
3. [Statement: The Very Revd. Martyn Percy](#) 4 February 2022.
4. [The Great Strasbourg Bake Off](#) 6 January 2022.
5. [Contested heritage – A review of the Church of England guidance](#) 1 January 2022.
6. [Rustat memorial: judgment](#) 23 March 2022 .
7. [Church bells and the law](#) 13 February 2018.
8. [Churchyard Regulations – practicalities of enforcement](#) 16 June 2016.
9. [CDM Tribunal considers "liking" tweets](#) 9 February 2022.
10. [Churches as charities: some basics](#) 4 September 2015.

And the ten most-read "all-time" posts (i.e. from 2012) were:

1. [Churches as charities: some basics](#) 4 September 2015.
2. ["Religious" content of civil marriage ceremonies](#) 5 July 2013.
3. [Sharia and the English legal system: the Government's view](#) 29 April 2013.
4. [Churchyard Regulations – practicalities of enforcement](#) 16 June 2016.
5. [Chaplin Eweida Ladele and McFarlane: the judgment](#) 17 January 2013.
6. [Church bells and the law](#) 13 February 2018.
7. [Naming Children: England and Wales 2013](#) 15 August 2014.
8. [Registration of marriage from end-2019 – Faculty Office](#) 8 August 2019
9. [Marriage and burial obligations: Church of England](#) 10 December 2013.
10. [Church of England Parochial Fees 2021](#) 25 November 2020.

L&RUK's "top ten" posts – April

At **30 April 2022 at 15:30/16:10**, the most-read posts over the previous week were:

1. [Law and religion round-up – 24th April](#) 24 April 2022.
2. [Bishop of Llandaff: Disciplinary action dismissed](#) 28 April 2022.
3. [Church of England Parochial Fees 2022](#) 23 November 2021.
4. [Smyth Review update](#) 29 April 2022.
5. [Returning a Christian convert to Pakistan? MAM v Switzerland](#) 28 April 2022.
6. [Same-sex marriage and the Church of Scotland](#) 27 April 2022.
7. [Church of England Parochial Fees 2021](#) 25 November 2020.
8. [Chaplin, Eweida, Ladele and McFarlane: the judgment](#) 17 January 2013.
9. [Harassment in employment?: Ali v Heathrow Express](#) 19 April 2022.
10. [Churchyard Regulations – the practicalities of enforcement](#) 16 June 2016.

Over the past three months, they were:

1. [Church of England Parochial Fees 2022](#) 23 November 2021.
2. [Statement: The Very Revd. Martyn Percy](#) 4 February 2022.
3. [Rustat memorial: judgment](#) 23 March 2022.
4. [Church of England Parochial Fees 2021](#) 25 November 2020.
5. [Church bells and the law](#) 12 February 2018.
6. [Churchyard Regulations – the practicalities of enforcement](#) 16 June 2016.
7. [CDM Tribunal considers "liking" tweets](#) 9 February 2022.
8. [Rustat Memorial: no appeal on judgment](#) 12 April 2022.
9. [Churches as charities: some basics](#) 4 September 2015.
10. [Harassment in employment?: Ali v Heathrow Express](#) 19 April 2022.

And the ten most-read "all-time" posts (i.e. from 2012) were:

1. [Churches as charities: some basics](#), 4 September 2015.
2. ["Religious" content of civil marriage ceremonies](#), 5 July 2013.
3. [Sharia and the English legal system: the Government's view](#), 29 April 2013.
4. [Churchyard Regulations – practicalities of enforcement](#), 16 June 2016.
5. [Chaplin, Eweida, Ladele and McFarlane: the judgment](#), 17 January 2013.
6. [Church bells and the law](#), 13 February 2018.
7. [Naming Children: England and Wales, 2013](#), 15 August 2014.
8. [Registration of marriage from end-2019 – Faculty Office](#), 8 August 2019.
9. [Marriage and burial obligations: Church of England](#), 10 December 2013.
10. [Church of England Parochial Fees 2021](#), 25 November 2020.

L&RUK's "top ten" posts – May, **31 May 2022** at 09:05/09:40, the most-read posts over the previous week were:

1. [Law and religion round-up – 29th May](#) 29 May 2022
2. [Christ Church Oxford safeguarding review](#) 26 May 2022
3. [Sue Gray's report on "Partygate" published](#) 25 May 2022
4. [Ecclesiastical court judgments – May](#) 30 May 2022
5. [Church of England Parochial Fees 2022](#) 23 November 2021
6. [What is a "church" in English law?](#) 19 January 2016
7. [Church bells and the law](#) 13 February 2018
8. [Church of England Parochial Fees 2021](#) 25 November 2020
9. [Assisted dying](#) 24 May 2022

10. [Churches as charities: some basics](#) 4 September 2015

Over the past three months, they were:

1. <u>Church of England Parochial Fees 2022</u>	23 November 2021
2. <u>Rustat memorial: judgment</u>	23 March 2022.
3. <u>Church of England Parochial Fees 2021</u>	25 November 2020
4. <u>Church bells and the law</u>	13 February 2016
5. <u>Churchyard Regulations – the practicalities of enforcement</u>	16 June 2016
6. <u>The Marriage and Civil Partnership (Minimum Age) Act 2022</u>	10 May 2022
7. <u>National Register of Clergy</u>	15 January 2021
8. <u>Rustat Memorial: no appeal on judgment</u>	12 April 2022
9. <u>Harassment in employment?: Ali v Heathrow Express</u>	19 April 2022
10. <u>Administering the last rites at crime scenes: police guidance</u>	5 April 2022

And the ten most-read “all-time” posts (i.e. from 2012) were:

1. <u>Churches as charities: some basics</u>	4 September 2015.
2. <u>“Religious” content of civil marriage ceremonies,</u>	5 July 2013.
3. <u>Sharia and the English legal system: the Government’s view</u>	29 April 2013.
4. <u>Churchyard Regulations – practicalities of enforcement</u>	16 June 2016.
5. <u>Chaplin, Eweida, Ladele and McFarlane: the judgment,</u>	17 January 2013.
6. <u>Church bells and the law</u>	13 February 2018.
7. <u>Naming Children: England and Wales, 2013</u>	15 August 2014.
8. <u>Registration of marriage from end-2019 – Faculty Office</u>	8 August 2019
9. <u>Marriage and burial obligations: Church of England</u>	10 December 2013.
10. <u>Church of England Parochial Fees 2021</u>	25 November 2020.

L&RUK’s “top ten” posts – June 2022

Total page views: **2,372,411**

At **30 June 2022 at 20:29/21:00**, the most-read posts over the previous week were:

1. <u>Law and religion round-up – 26th June</u>	26 June 2022.
2. <u>Flags and flagpoles: consistory court considerations</u>	24 June 2022.
3. <u>Racial Justice First Report: consistory courts (I)</u>	29 June 2022.
4. <u>Church of England Parochial Fees 2022</u>	23 November 2021.
5. <u>Healthcare-workers and transgender clients: Mackereth</u>	30 June 2022.
6. <u>Church of England statement on abortion</u>	29 June 2022.
7. <u>UK COVID-19 Inquiry: terms of reference</u>	28 June 2022.
8. <u>Commission on Racial Justice: First Biannual Report</u>	28 June 2022.
9. <u>July Synod: plans for “net zero carbon” by 2030</u>	23 June 2022.
10. <u>Church bells and the law</u>	13 February 2018.

Over the past three months, they were:

1. <u>Church of England Parochial Fees 2022</u>	23 November 2021.
2. <u>Should the Church of England be disestablished?</u>	8 June 2022.
3. <u>Church of England Parochial Fees 2021</u>	25 November 2020.
4. <u>Church bells and the law</u>	13 February 2018.
5. <u>The Marriage and Civil Partnership (Minimum Age) Act 2022</u>	10 May 2022.
6. <u>Churchyard Regulations – the practicalities of enforcement</u>	16 June 2016.
7. <u>Rustat Memorial: no appeal on judgment</u>	12 April 2022.
8. <u>National Register of Clergy</u>	5 January 2021.
9. <u>Harassment in employment?: Ali v Heathrow Express</u>	19 April 2022.

10. [Trustee investment policy: Butler-Sloss & Ors](#) 2 May 2022.

And the ten most-read “all-time” posts (i.e. from 2012) were:

1. [Churches as charities: some basics](#) 4 September 2015.
2. [“Religious” content of civil marriage ceremonies,](#) 5 July 2013.
3. [Churchyard Regulations – practicalities of enforcement](#) 16 June 2016.
4. [Sharia and the English legal system: the Government’s view](#) 29 April 2013.
5. [Chaplin, Eweida, Ladele and McFarlane: the judgment,](#) 17 January 2013.
6. [Church bells and the law](#) 13 February 2018.
7. [Naming Children: England and Wales, 2013](#) 15 August 2014.
8. [Registration of marriage from end-2019 – Faculty Office](#) 8 August 2019
9. [Marriage and burial obligations: Church of England](#) 10 December 2013.
10. [Church of England Parochial Fees 2021](#) 25 November 2020.

L&RUK’s “top ten” posts – July 2022

Total page views: 2,394,405

As at **30 July 2022 at 11:30/11:40**, the most-read posts over the previous week were:

1. [Principles of Canon Law and the Mind of the Anglican Communion](#) 26 July 2022.
2. [Reforming the law on employment status \(or not\)](#) 29 July 2022.
3. [Gender-critical views: Forstater again](#) 25 July 2022.
4. [Law and religion round-up – 24th July](#) 24 July 2022.
5. [Lambeth Conference 2022](#) 28 July 2022.
6. [Déjà I Do: Some Initial Thoughts on the Law Commission’s ‘Celebrating Marriage’ Report](#) 23 July 2022.
7. [Church of England Parochial Fees 2022](#) 23 November 2021
8. [Analysis of changes to COVID-19 legislation in England](#) 14 July 2022.
9. [Church bells and the law](#) 13 February 2018.
10. [Church of England Parochial Fees 2021](#) 25 November 2020.

Over the past three months, they were:

1. [Principles of Canon Law and the Mind of the Anglican Communion](#) 26 July 2022.
2. [Church of England Parochial Fees 2022](#) 23 November 2021.
3. [Should the Church of England be disestablished?](#) 8 June 2022.
4. [Church bells and the law](#) 13 February 2018.
5. [Church of England Parochial Fees 2021](#) 25 November 2020.
6. [The Marriage and Civil Partnership \(Minimum Age\) Act 2022](#) 10 May 2022.
7. [Churchyard Regulations – the practicalities of enforcement](#) 16 June 2016.
8. [The Schools Bill 2022: some initial observations](#) 16 May 2022.
9. [Withholding religious divorce controlling and coercive behaviour: Moher](#) 17 May 2022.
10. [Trustee investment policy: Butler-Sloss & Ors](#) 2 May 2022

And the ten most-read “all-time” posts (i.e. from 2012) were:

1. [Churches as charities: some basics](#) 4 September 2015.
2. [“Religious” content of civil marriage ceremonies,](#) 5 July 2013.
3. [Churchyard Regulations – practicalities of enforcement](#) 16 June 2016.
4. [Sharia and the English legal system: the Government’s view](#) 29 April 2013.
5. [Church bells and the law](#) 13 February 2018.
6. [Chaplin, Eweida, Ladele and McFarlane: the judgment,](#) 17 January 2013.
7. [Naming Children: England and Wales, 2013](#) 15 August 2014.
8. [Registration of marriage from end-2019 – Faculty Office](#) 8 August 2019

- | | |
|--|-------------------|
| 9. <u>Marriage and burial obligations: Church of England</u> | 10 December 2013. |
| 10. <u>Church of England Parochial Fees 2021</u> | 25 November 2020. |

L&RUK's "top ten" posts – August 2022

Total page views 2,413,073

As at **31 August 2022 at 15:50/16:20**, the most-read posts over the past three months were:

- | | |
|---|-------------------|
| 1. <u>Principles of Canon Law and the Mind of the Anglican Communion</u> | 26 July 2022. |
| 2. <u>Church of England Parochial Fees 2022</u> | 23 November 2021. |
| 3. <u>Church bells and the law</u> | 13 February 2018. |
| 4. <u>Should the Church of England be disestablished?</u> | 8 June 2022. |
| 5. <u>Church of England Parochial Fees 2021</u> | 25 November 2020. |
| 6. <u>Churchyard Regulations – the practicalities of enforcement</u> | 16 June 2016. |
| 7. <u>Employment, freedom of speech and Evangelical views on sexuality: Walters</u> | 29 August 2022 |
| 8. <u>Law and religion round-up – 17th July</u> | 17 July 2022 |
| 9. <u>Law and religion round-up – 19th June</u> | 19 June 2022 |
| 10. <u>Is Holocaust denial a crime in England and Wales? No – but see R v Chabloz</u> | 15 February 2019 |

And the **ten most-read "all-time" posts** (i.e. from 2012) were:

- | | |
|--|-------------------|
| 1. <u>Churches as charities: some basics</u> | 4 September 2015. |
| 2. <u>"Religious" content of civil marriage ceremonies,</u> | 5 July 2013. |
| 3. <u>Churchyard Regulations – practicalities of enforcement</u> | 16 June 2016. |
| 4. <u>Sharia and the English legal system: the Government's view</u> | 29 April 2013. |
| 5. <u>Church bells and the law</u> | 13 February 2018. |
| 6. <u>Chaplin, Eweida, Ladele and McFarlane: the judgment,</u> | 17 January 2013. |
| 7. <u>Naming Children: England and Wales, 2013</u> | 15 August 2014. |
| 8. <u>Registration of marriage from end-2019 – Faculty Office</u> | 8 August 2019 |
| 9. <u>Marriage and burial obligations: Church of England</u> | 10 December 2013. |
| 10. <u>Church of England Parochial Fees 2021</u> | 25 November 2020. |

L&RUK's "top ten" posts to 30 September 2022

Total page views 2,429,218

As at **30 September 2022 at 11:30/11:40**, the most-read posts over the previous week were:

- | | |
|--|-------------------|
| 1. <u>"Follow, follow": Rangers FC as an object of philosophical belief?</u> | 26 September 2022 |
| 2. <u>Criminal damage to the Colston statue: AG's reference</u> | 28 September 2022 |
| 3. <u>Law and religion round-up – 25th September</u> | 25 September 2022 |
| 4. <u>Church of England Parochial Fees 2022</u> | 23 November 2021 |
| 5. <u>Book of Common Prayer and Common Worship: post-accession</u> | 21 September 2022 |
| 6. <u>Church of England Parochial Fees 2021</u> | 25 November 2020 |
| 7. <u>Church bells and the law</u> | 13 February 2018 |
| 8. <u>Churchyard Regulations – the practicalities of enforcement</u> | 16 June 2016 |
| 9. <u>Churches as charities: some basics</u> | 04 September 2015 |
| 10. <u>Churches, Minsters and Cathedrals</u> | 17 November 2016 |

The most-read posts over the **past 30 days** were:

- | | |
|--|-------------------|
| 1. <u>Religious objections to COVID vaccine: Wierowska</u> | 13 September 2022 |
| 2. <u>Book of Common Prayer and Common Worship: post-accession</u> | 21 September 2022 |
| 3. <u>Church of England Parochial Fees 2022</u> | 23 November 2021 |
| 4. <u>"Follow, follow": Rangers FC as an object of philosophical belief?</u> | 26 September 2022 |

5. ["Church treasures": an unnecessary classification?](#) 02 September 2022
6. [Criminal damage to the Colston statue: AG's reference](#) 28 September 2022
7. [Oath of allegiance on demise of the Crown](#) 10 September 2022
8. [Church bells and the law](#) 13 February 2018
9. [Church of England Parochial Fees 2021](#) 25 November 2020
10. ["Contested heritage": further considerations in Re Dorchester St Peter](#) 06 September 2022

The most-read posts over the **past 90 days** were:

1. [Principles of Canon Law and the Mind of the Anglican Communion](#) 26 July 2022.
2. [Church of England Parochial Fees 2022](#) 23 November 2021.
3. [Church bells and the law](#) 13 February 2018.
4. [Church of England Parochial Fees 2021](#) 25 November 2020.
5. [Employment, freedom of speech and Evangelical views on sexuality: Walters](#) 29 August 2022.
6. [Religious objections to COVID vaccine: Wierowska](#) 13 September 2022;
7. [Churchyard Regulations – the practicalities of enforcement](#) 16 June 2016.
8. [Book of Common Prayer and Common Worship: post-accession](#) 21 September 2022
9. ["Follow, follow": Rangers FC as an object of philosophical belief?](#) 26 September 2022
10. ["Church treasures": an unnecessary classification?](#) 02 September 2022

The most-read posts over the past **365 days** were:

1. [Church of England Parochial Fees 2022](#) 23 November 2021.
2. [Church of England Parochial Fees 2021](#) 25 November 2020.
3. [Principles of Canon Law and the Mind of the Anglican Communion](#) 26 July 2022.
4. [Church bells and the law](#) 13 February 2018.
5. [Churchyard Regulations – the practicalities of enforcement](#) 16 June 2016.
6. [Churches as charities: some basics](#) 4 September .2015
7. [Churches, Minsters and Cathedrals](#) 17 November 2016.
8. [May a parish or town council grant-aid a place of worship? – yet further thoughts](#) 02 June 2020.
9. [Rustat memorial: judgment](#) 23 March 2022
10. [Statement: The Very Revd. Martyn Percy](#) 04 February 2022

And the **ten most-read "all-time" posts** (i.e. from 2012) were:

1. [Churches as charities: some basics](#) 4 September 2015.
2. ["Religious" content of civil marriage ceremonies,](#) 5 July 2013.
3. [Churchyard Regulations – practicalities of enforcement](#) 16 June 2016.
4. [Sharia and the English legal system: the Government's view](#) 29 April 2013.
5. [Church bells and the law](#) 13 February 2018.
6. [Chaplin, Eweida, Ladele and McFarlane: the judgment,](#) 17 January 2013.
7. [Naming Children: England and Wales, 2013](#) 15 August 2014.
8. [Church of England Parochial Fees 2021](#) 25 November 2020.
9. [Marriage and burial obligations: Church of England](#) 10 December 2013.
10. [Registration of marriage from end-2019 – Faculty Office](#) 8 August 2019

Last updated, 5 October 19:39.