

Most-read posts

The content of Law and Religion UK is issue-driven and covers issues of topical academic interest with regard to the interactions between law and religion, together with the human rights issues associated with them; statistics generated by WordPress provide an analysis of the readership of our posts over a number of time periods – 7 days; 30 days; quarterly; annually; and “all time” (i.e. since our first posts in 2012). The “top ten” *named* posts for these time periods are included below; not included are data on *general* access to “Home page/Archive” and “Recent posts”.

In **2016**, the [top ten](#) posts of the year

1. [“Religious” content of civil marriage ceremonies](#), July 2013.
2. [Chaplin, Eweida, Ladele and McFarlane: the judgment](#), January 2013.
3. [Public holidays, religion and the law](#), July 2014.
4. [Clerical attire, officiants and safeguarding](#), February 2015.
5. [Churches as charities: some basics](#), September 2015.
6. [Lee v Ashers Baking Co Ltd & Ors – an analysis](#), May 2015.
7. [Marriage and burial obligations of the Church of England](#), December 2013.
8. [York Minster Bell Ringers](#), October 2016.
9. [Thoughts on railways, clergy, religion and the law](#), April 2016 (a guest post by Michael Ainsworth).
10. [Caste discrimination again: Tirkey v Chandhok & An.or](#), September 2015.

The most-read post overall at this time was still [Sharia and the English legal system: the Government’s view](#), April 2013, with more than 15,000 page-views – although it was, by then, long out of date.

As at **6 November 2021 at 15:20**, the most-read posts over the previous week were:

1. [Church of England Parochial Fees 2021](#), 25 November 2020.
2. [Law and religion round-up – 31st October](#), 31 October 2021.
3. [Ecclesiastical court judgments – October \(I\)](#), 2 November 2021.
4. [Church of England – Carbon reduction](#), 1 November 2021.
5. [COVID-19: legislation and guidance, update](#), 3 November 2021.
6. [Electronic registration of births and deaths, E,W](#), 5 November 2021.
7. [Churchyard Regulations – practicalities of enforcement](#), 16 June 2016.
8. [Church of England Parochial Fees – 2020 to 2024](#), 21 February 2019.
9. [JWs, blood transfusions and capacity: PW](#), 19 October 2021.
10. [Church of England Parochial Fees 2020](#), 5 November 2020.

Over the past three months, they were:

1. [Church of England Parochial Fees 2021](#), 25 November 2020.
2. [Church bells and the law](#), 13 February 2018.

3. [*Churchyard Regulations – practicalities of enforcement*](#), 16 June 2016.
4. [*Vaccines and religion*](#), 16 December 2020.
5. [*Consultation for vaccine passports – England*](#), 28 September 2021.
6. [*Churchyard access and prescriptive rights of way: Hughes*](#), 10 August 2021.
7. [*Churches as charities: some basics*](#), 4 September 2015.
8. [*JWs, blood transfusions and capacity: PW*](#), 19 October 2021.
9. [*R \(Khalsa Academies Trust Ltd\)*](#), 7 October 2021.
10. [*Churches, Minsters and Cathedrals*](#), 17 November 2016.

And the ten most-read “all time” posts (i.e. **from 2012**) were:

1. [*Churches as charities: some basics*](#), 4 September 2015.
2. [*“Religious” content of civil marriage ceremonies*](#), 5 July 2013.
3. [*Sharia and the English legal system: Government’s view*](#), 29 April 2013.
4. [*Churchyard Regulations – practicalities of enforcement*](#), 16 June 2016.
5. [*Chaplin, Eweida, Ladele and McFarlane: the judgment*](#), 17 January 2013.
6. [*Church bells and the law*](#), 13 February 2018.
7. [*Registration of marriage from end-2019 – Faculty Office*](#), 8 August 2019
8. [*Naming Children: England and Wales, 2013*](#), 15 August 2014.
9. [*Marriage and burial obligations: Church of England*](#), 10 December 2013.
10. [*Church and State – an idiot’s guide*](#), 14 December 2012.

As at **13 January 2022 at 11:33**, the most-read posts over the previous week were:

1. [*Church of England Parochial Fees 2022*](#), 23 November 2021.
2. [*The Great Strasbourg Bake Off*](#), 6 January 2022.
3. [*Law and religion round-up – 9th January*](#), 9 January 2022.
4. [*COVID-19 and end of life care: AH*](#), 10 January 2022.
5. [*Church of England Parochial Fees 2021*](#), 25 November 2020.
6. [*Criticising religion and freedom of speech and association: Yefimov*](#), 12 December 2022.
7. [*COVID-19, mootness and restrictions on religious observance in Ireland: Ganley*](#). 11 January 2022.
8. [*Church bells and the law*](#), 13 February 2018.
9. [*Vaccines and religion*](#), 16 December 2020.
10. [*Churches as charities: some basics*](#), 4 September 2015.

Over the past **three months**, they were:

1. [*Church of England Parochial Fees 2022*](#), 23 November 2021.
2. [*Church of England Parochial Fees 2021*](#), 25 November 2020.
3. [*The Great Strasbourg Bake Off*](#), 6 January 2022.

4. [*JWs, blood transfusions and capacity: PW*](#), 19 October 2021.
5. [*Church bells and the law*](#), 13 February 2018.
6. [*Churchyard Regulations – practicalities of enforcement*](#), 16 June 2016.
7. [*Vaccines and religion*](#), 16 December 2020.
8. [*Christmas: a subversive legal history*](#), 18 December 2020.
9. [*Churches as charities: some basics*](#), 4 September 2015.
10. [*Church of England Parochial Fees 2020*](#), 5 November 2021.

Over the past **12 months**:

1. [*Church of England Parochial Fees 2021*](#), 25 November 2020.
2. [*Churchyard Regulations – practicalities of enforcement*](#), 16 June 2016.
3. [*Vaccines and religion*](#), 16 December 2020.
4. [*Church bells and the law*](#), 13 February 2018.
5. [*Churches as charities: some basics*](#), 4 September 2015.
6. [*Church of England Parochial Fees 2022*](#), 23 November 2021
7. [*Registration of Marriages – GRO Advice for Clergy*](#), 18 March 2021
8. [*Churches, Minsters and Cathedrals*](#), 17 November 2016.
9. [*Streaming church services: an \(updated\) guide to copyright and religion*](#), 17 March 2021.
10. [*Church of England Parochial Fees 2020*](#), 5 November 2021.

And the ten most-read “all time” posts (i.e. from 2012) were:

1. [*Churches as charities: some basics*](#), 4 September 2015.
2. [*“Religious” content of civil marriage ceremonies*](#), 5 July 2013.
3. [*Sharia and the English legal system: Government’s view*](#), 29 April 2013.
4. [*Churchyard Regulations – practicalities of enforcement*](#), 16 June 2016.
5. [*Chaplin, Eweida, Ladele and McFarlane: the judgment*](#), 17 January 2013.
6. [*Church bells and the law*](#), 13 February 2018.
7. [*Registration of marriage from end-2019 – Faculty Office*](#), 8 August 2019
8. [*Naming Children: England and Wales, 2013*](#), 15 August 2014.
9. [*Marriage and burial obligations: Church of England*](#), 10 December 2013.
10. [*Church and State – an idiot’s guide*](#), 14 December 2012.

As at **31 March 2022 at 13:30/14:10**, the most-read posts over the last week were:

1. [*Rustat memorial: judgment*](#), 23 March 2022.
2. [*Law and religion round-up – 27th March*](#), 27 March 2022.
3. [*Dunking, Breaking, Moving, \(Re\)Making...: Thoughts on the inherent contests of heritage, and on Rustat*](#), 28 March 2022.
4. [*Ecclesiastical Court Judgments, March*](#), 31 March 2022

5. [*Church of England Parochial Fees 2022*](#), 23 November 2021.
6. [*Re the Rustat Memorial: a casenote*](#), 30 March 2022 .
7. [*Refusal of registration again: Jehovah's Witnesses in the NKR v Armenia*](#), 29 March 2022.
8. [*Church of England Parochial Fees 2021*](#), 25 November 2020.
9. [*Church bells and the law*](#), 13 February 2018.
10. [*Churchyard Regulations – practicalities of enforcement*](#), 16 June 2016.

Over the past three months, they were:

1. [*Church of England Parochial Fees 2022*](#), 23 November 2021.
2. [*Church of England Parochial Fees 2021*](#), 25 November 2020.
3. [*Statement: The Very Revd. Martyn Percy*](#), 4 February 2022 .
4. [*The Great Strasbourg Bake Off*](#), 6 January 2022.
5. [*Contested heritage – A review of the Church of England guidance*](#), 21 January 2022.
6. [*Rustat memorial: judgment*](#), 23 March 2022 .
7. [*Church bells and the law*](#), 13 February 2018.
8. [*Churchyard Regulations – practicalities of enforcement*](#), 16 June 2016.
9. [*CDM Tribunal considers "liking" tweets*](#), 9 February 2022.
10. [*Churches as charities: some basics*](#), 4 September 2015.

And the ten most-read "all-time" posts (i.e. from 2012) were:

1. [*Churches as charities: some basics*](#), 4 September 2015.
2. [*"Religious" content of civil marriage ceremonies*](#), 5 July 2013.
3. [*Sharia and the English legal system: the Government's view*](#), 29 April 2013.
4. [*Churchyard Regulations – practicalities of enforcement*](#), 16 June 2016.
5. [*Chaplin, Eweida, Ladele and McFarlane: the judgment*](#), 17 January 2013.
6. [*Church bells and the law*](#), 13 February 2018.
7. [*Naming Children: England and Wales, 2013*](#), 15 August 2014.
8. [*Registration of marriage from end-2019 – Faculty Office*](#), 8 August 2019
9. [*Marriage and burial obligations: Church of England*](#), 10 December 2013.
10. [*Church of England Parochial Fees 2021*](#), 25 November 2020.