

## **Most-read posts, pre-2022**

The content of Law and Religion UK is issue-driven and covers issues of topical academic interest with regard to the interactions between law and religion, together with the human rights issues associated with them; statistics generated by WordPress provide an analysis of the readership of our posts over a number of time periods – 7 days; 30 days; quarterly; annually; and “all time” (i.e. since our first posts in 2012). The “top ten” *named* posts for these time periods are included below; not included are data on *general* access to “Home page/Archive” and “Recent posts”.

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In **2016**, the **top ten** posts of the year

1. [\*“Religious” content of civil marriage ceremonies\*](#), July 2013.
2. [\*Chaplin, Eweida, Ladele and McFarlane: the judgment\*](#), January 2013.
3. [\*Public holidays, religion and the law\*](#), July 2014.
4. [\*Clerical attire, officiants and safeguarding\*](#), February 2015.
5. [\*Churches as charities: some basics\*](#), September 2015.
6. [\*Lee v Ashers Baking Co Ltd & Ors – an analysis\*](#), May 2015.
7. [\*Marriage and burial obligations of the Church of England\*](#), December 2013.
8. [\*York Minster Bell Ringers\*](#), October 2016.
9. [\*Thoughts on railways, clergy, religion and the law\*](#), April 2016 (a guest post by Michael Ainsworth).
10. [\*Caste discrimination again: Tirkey v Chandhok & An.or\*](#), September 2015.

The most-read post overall at this time was still [\*Sharia and the English legal system: the Government’s view\*](#), April 2013, with more than 15,000 page-views – although it was, by then, long out of date.

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As at **6 November 2021 at 15:20**, the most-read posts over the previous week were:

1. [\*Church of England Parochial Fees 2021\*](#), 25 November 2020.
2. [\*Law and religion round-up – 31st October\*](#), 31 October 2021.
3. [\*Ecclesiastical court judgments – October \(I\)\*](#), 2 November 2021.
4. [\*Church of England – Carbon reduction\*](#), 1 November 2021.
5. [\*COVID-19: legislation and guidance, update\*](#), 3 November 2021.
6. [\*Electronic registration of births and deaths, E,W\*](#), 5 November 2021.
7. [\*Churchyard Regulations – practicalities of enforcement\*](#), 16 June 2016.
8. [\*Church of England Parochial Fees – 2020 to 2024\*](#), 21 February 2019.
9. [\*JWs, blood transfusions and capacity: PW\*](#), 19 October 2021.
10. [\*Church of England Parochial Fees 2020\*](#), 5 November 2020.

Over the past three months, they were:

1. [\*Church of England Parochial Fees 2021\*](#), 25 November 2020.
2. [\*Church bells and the law\*](#), 13 February 2018.
3. [\*Churchyard Regulations – practicalities of enforcement\*](#), 16 June 2016.
4. [\*Vaccines and religion\*](#), 16 December 2020.
5. [\*Consultation for vaccine passports – England\*](#), 28 September 2021.
6. [\*Churchyard access and prescriptive rights of way: Hughes\*](#), 10 August 2021.
7. [\*Churches as charities: some basics\*](#), 4 September 2015.
8. [\*JWs, blood transfusions and capacity: PW\*](#), 19 October 2021.
9. [\*R \(Khalsa Academies Trust Ltd\)\*](#), 7 October 2021.
10. [\*Churches, Minsters and Cathedrals\*](#), 17 November 2016.

And the ten most-read “all time” posts (i.e. from 2012) were:

1. [\*Churches as charities: some basics\*](#), 4 September 2015.
  2. [\*"Religious" content of civil marriage ceremonies\*](#), 5 July 2013.
  3. [\*Sharia and the English legal system: Government's view\*](#), 29 April 2013.
  4. [\*Churchyard Regulations – practicalities of enforcement\*](#), 16 June 2016.
  5. [\*Chaplin, Eweida, Ladele and McFarlane: the judgment\*](#), 17 January 2013.
  6. [\*Church bells and the law\*](#), 13 February 2018.
  7. [\*Registration of marriage from end-2019 – Faculty Office\*](#), 8 August 2019
  8. [\*Naming Children: England and Wales, 2013\*](#), 15 August 2014.
  9. [\*Marriage and burial obligations: Church of England\*](#), 10 December 2013.
  10. [\*Church and State – an idiot's guide\*](#), 14 December 2012.
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